

STATE OF UTAH CONTRACT

Amendment #	mendment # One		to Contract #		04-9115			
TO BE ATTACHED TO	AND MADE A PART	OF the above numbere	ed contra	ct by and betwe	een the State of	Utah		
Department of Transportation		,		Proc./Region Three		referr	referred to as STATE and	
Agency				Division				
		, 18456D	,		Phillip Ha	rdison		
Company Name		Vendor Number	Contact Person					
858 North McCormick Way		Layton	UT	84041	(801)	5	46-0220	
Addre		City	State	ZIP Code		Pho	ne#	
referred to as CONTRAC	TOR	•						
THE PARTIES AGREE T 1. The contract period is - from: 22-Jan to: 22-Jan. 2. The dollar amount of 3. The total contract amo from: \$ N/ - to: \$ N/ 4. Other changes to the contract now reads	amended 2004 (Original 2006 (New end change to the contract count is now changed: C (current countract include:	starting date) ing date)	\$	N/C amount)				
The contract is amende	ed to read:							
Exercising the first ren	ewal option.							
	erms in the original con	cause this contract to be	e execute	/ S	STATE OF UT	. ,	^ MAR	4 2005
Contractor's Signs	ature D	ate			S, Operations I		Da	te -
Phil M Ha	adison	atc	A	SPH	Mir		MAR 21	° 2005
	actor's Name				vision of Parch PROCESSED BY	asing	Da MAD o =	
President			1 1/10	'Hucessed by Sion of Finan	CE	MAR 2 5		
	Title		· ·		Division of Fina		Da	te
Debra Boulton Agency Contact Po		4070. one #				•		





CONTRACT #

049115

e t itorio	A.W. (1986) (1987) (4.W. (1987)	ST	ATE OF UTAH C	CONTRACT	A STATE			
1	CONTRACTING PARTIES:				tate of Utah:			
• •	Dept. of Transportation 81				referred to as STATE and the following:			
	Agency Name	Agency Code	Division					
	CONTRACTOR		ate Barricade	LEG	GAL STATUS OF CONTRACTOR			
	CONTRACTOR	Name		·	Sole Proprietor			
	858 N	orth McCormic	k Way		Non-Profit Corporation			
		Address			X For-Profit Corporation			
,	Layton	<u>UT</u>	8404		Partnership			
	City	State	Zip Co		Government Agency			
	Phillip M Hardison		(801) 546-02		·			
	Contact Person		Phone Numb		000000			
	870575017	18456D			ty Code(s)			
	Federal ID#	Vendor Number	er	Commod	ty Code(s)			
) CON	TRACT TYPE AND PURPOS	SE:						
z. cor			l maintain temporary	control devices for mair	itenance activities for the State.			
	This is a requirements contract	n to provide an	i mamam temperary					
	CUREMENT: This contract is	entared into as s	regult of the Procure	ment process on bid	JG4083.			
		84 _,FY _2	non	ment process on ord				
Requ	isition # 810 46000000	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>						
4. CON exten	TRACT PERIOD: Effective daded in accordance with the term	ns of this contra	22/04 . Terminote. Renewal Options (nation date $01/22$ (if any) 3 - (1) year.	, unless terminated early or			
				renewals				
5. CON	TRACT COSTS: CONTRACT	OR will be paid	d a maximum of <u>\$999</u>	,999,999,99 for costs a	uthorized by this contract			
6 ATT	ACHMENT A: Division of	Purchasing's S	tandard Terms and Co	onditions.				
	ACHMENT B: Scope of W							
	ACHMENT C: Itemized Pr							
A TITE	ACHMENT D. Special Ter	me and Condition	ons.	•				
Anv	conflicts between Attachment A	and other Atta	chments will be resol	ved in favor of Attachm	ent A.			
7. DOC	UMENTS INCORPORATED	INTO THIS CO	ONTRACT BY REFE	RENCE BUT NOT AT	TACHED:			
۸	All other governmental laws r	egulations or ac	tions applicable to the	e goods and/or services.	authorized by this Contract.			
В.	Utah State Procurement Code,	Procurement R	ules and Contractor's	responses to Bid #	JG4083 dated 01/20/04.			
TAT Y	/ITNESS WHEREOF, the parti	es sion and can	se this contract to be 6	executed.				
IIN W	CONTRACTO	R		ST.	ATE-OF UTAH			
	SEE ATTACHE				1			
				Drue	V.E. Mille			
	Contractor's Signa	ture		Pavid K. M	iles, Operations Engineer			
	PHILLIP M HARD	ISON	.)		26 FEB 13 2004			
			 &	Director	Division of Purchasing			
	Contractor's Nar	ne	Č	INTRACT RECEIVED AND	Division of Lateragnia			
	PRESIDENT							
	Title			DIVISION OF FINANCE DIFECTO	r, Division of Finance			
	Debra Boulton		(801) 965-4070	(801) 965-4073	dboulton@utah.gov			
			Phone Number	Fax Number	Email Address			
	Agency Contact Pers	on	Filone Number	Tav Laniner				